



# News 4 U

## Thompson Irish Settlers

August 2009

### August Reminders:

- Officer Elections
- Record Books Due
- Enrollment Forms available in Sept.
- Please give a courtesy call or email if you won't be able to attend the meeting

### Important Dates:

- August 10, 2009  
Club Trip (Riverview)
- August 12, 2009  
Fun & Learning Family Day
- August 13, 2009  
General Meeting
- August 20, 2009  
4-H Open House
- October 10-11, 2009  
Harvest Fest

### August Demos:

- Allison
- Elijah
- Sarah
- Joe

### August Treats:

- Beverage: Brian
- Snack: Ethan

### Breaking News

- ⇒ The Club Trip to Riverview in Wisconsin Dells is Monday, August 10. It is only \$4.50 for members and \$9.00 for everyone else interested in attending. For more details contact Mrs. Feutz or Cody.
- ⇒ Fun & Learning Family Day is August 12, 2009. Remind people interested in joining 4-H about this event. It is a great way to learn what 4-H is all about.
- ⇒ Don't miss the August General Meeting to cast your ballot for new officers. The Candidates running for offices are as follows:
  - ◆ President: Alex, Cody & Jessie
  - ◆ Vice President: Alex, Cody & Jessie
  - ◆ Secretary: Morgan
  - ◆ Reporter:
  - ◆ Historian: Riley
  - ◆ Ambassador(s):
- ⇒ Record Books are due at the General meeting on August 13<sup>th</sup>. Remember a record book must be completed each year. The last possible date to turn them in to your general leader is Friday, August 21<sup>st</sup>.
- ⇒ 4-H Open House is Thursday, August 20<sup>th</sup> from 5:30 - 8:00 pm in the Small Animal Building at the Washington County Fair Park. We need some members to do an activity and/or be there to answer questions about 4-H.
- ⇒ Congratulations to the members from our club that earned special awards on their projects at the Fair.
  - ◆ Philip (Lego Model - Self Determined)
  - ◆ Carlie (Flower Arrangement - Flowers)
  - ◆ Joe (Foot stool - Woodworking, Nightstand - Woodworking & Knife - Arts & Crafts)
  - ◆ Alex (Scarf - Crocheting & Arts and Crafts)
  - ◆ Zach (Hatchet - Arts & Crafts)
  - ◆ Morgan (Top - Clothing)
  - ◆ Brian (Poster - Natural Science)
  - ◆ Jessie (Cats)

**THOMPSON  
IRISH  
SETTLERS  
4-H  
CLUB**

General Meetings:  
Erin Town Hall  
1846 Sate Road 83  
Hartford, WI 53027

Email:  
thompsonirishsettlers4-H@live.com

General Leader: Sara Smeaton  
Phone: 262-673-6216

**We're on the Web!**  
[thompsonirishsettlers4-H.org](http://thompsonirishsettlers4-H.org)

**Thompson Irish Settlers  
4-H Club Officers:**

President: Jessie  
Vice-President: Cody  
Secretary: Morgan  
Treasurer: Beth  
Reporter: Riley  
Historian: Zach  
Ambassador(s): Philip &  
Sarah



*News 4 U Thompson Irish Settlers*

**Up and Coming**

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- ⇒ Don't forget! The new officers will be taking office at the September meeting and enrollment forms for the new 4-H year will be available.
- ⇒ All officers that are new to an office must take officer training, which is in October and held at the Washington County Fair Park. Until the officer training meeting has been held all previous officers will be able to assist the new officers.
- ⇒ Start thinking about fall road clean up. Do we want to do it before the September or October General Meeting? We need an adult to help organize this with the Town of Erin.
- ⇒ Trips and Awards Reminder! Project Award (all regular members) and Career Award (9th - 13th grade) forms are due with your record book. Trip and ME application forms are due to the UWEX Office by October 21, 2009 and interviews are scheduled for November 16, 2009. There are many fun and educational trips that older members in our club can apply for:
  - ◆ National Conference
  - ◆ Space Camp
  - ◆ WI 4-H & Youth Conference
  - ◆ National Congress
  - ◆ American Spirit
  - ◆ Key Award
  - ◆ I Dare You Award
  - ◆ Washington Co. 4-H Trust Fund Scholarships
  - ◆ Citizenship Washington Focus
- ⇒ State 4-H Arts Camp is an opportunity for members in 6th - 8th grade to attend an Arts Camp at Upham Woods on October 3-4, 2009. There are six tracks that each camper attends including photography, acting, juggling, arts and two theme oriented tracks. It's fun, creative and cool! The application is due by September 1, 2009 to Madison.